



CITY CHATTER

The Chatter that Matters

July 2018

City Hall
106 Dorman St.
398-3530

Police Department
10 Mechanic St.
398-4493

Harrington Public Library
110 Center St.
398-4647

Parks & Recreation
114 E. Liberty St.
398-7975

Public Works After Hours On-Call Phone Number 632-8827

City's Website <http://harrington.delaware.gov>



Saturday, August 25

Attend Heritage Day and see the many exhibitors and vendors such as Antique Tractors, Custom Autos, Hit or Miss Engines, Petting Zoo, Inflatables, and Live Entertainment!

Parade starts at 9 am.

Vendor registrations are now being accepted for craft vendors and info booths. Space is limited; early registration is strongly suggested.

City Seeks Nominations for Citizen of the Year

For the first time in recent years, the City Council is soliciting nominations from the community for 'Citizen of the Year.' To be eligible, the person must live within the 19952 zip code while their community service should take place predominately within the City of Harrington. The selected person will be recognized at the 2nd Annual Heritage Day Community Dinner on August 25th. Nomination forms can be downloaded from the City's website (harrington.delaware.gov) and must be returned to City Hall or emailed to kblanchies@cityofharrington.com by August 10th. If you have any questions, please contact Jeremy Rothwell at 302-398-3530 or by email at jrothwell@cityofharrington.com.

The Annual Drinking Water Quality Report is available at City Hall and on the City's website at:

harrington.delaware.gov/water-report

A New Name for the City's Newsletter

It's time to retire the City Chatter name for the City's quarterly newsletter, but what should the new name be? Please send your suggestions for a name to kblanchies@cityofharrington.com or call Kelly at 398-4476.



**Keep
Harrington
beautiful,
please don't
litter.**

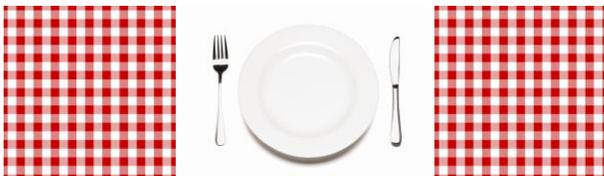


2nd Annual Heritage Day Community Dinner

**Friday, August 24th at 6:30 pm
Harrington Fire Company**

Tickets are \$15 for adults and \$7 for children ages 5-12. Children ages 4 and under eat free!

The delicious home-made dinner, prepared by the Harrington Vol. Fire Co. Auxiliary, will include roast beef, mashed potatoes, baked ziti, succotash, apple sauce, and dessert.



Community service and religious organizations are also invited to give a brief presentation to the audience on their accomplishments from the past year. If you are interested in purchasing tickets or taking part in this fun community event, please contact Jeremy Rothwell at 302-398-3530 or by email at jrothwell@cityofharrington.com.

The Greater Harrington Historical Society has been very active the past few months, working to preserve our city's history. We have completely reorganized both main buildings and created several new displays. Items donated by citizens, local businesses of the present and past, and our local churches have really helped us tell your story in exciting and interactive ways. We are now open the first and third Sunday of each month plus we have hours available by appointment so please stop by or give us a call today at 398-3698.

We have several new projects coming soon including our 40th anniversary celebration, fundraising campaigns such as completing our donor brick wall, a website for information, and lastly we are in the beginning stages of writing a book with Arcadia Publishing Company about Harrington that will be included in their Images of America Series.

We are always looking for new members to join our society. Whether you have lived here one day or all your life, whether you are young or a "seasoned citizen," we have roles all can fill. Contact us today to get an application. Check us out on Facebook and Instagram to see the news as it happens!



Library Events

Visit our website and Facebook page or call for info

Regular Events:

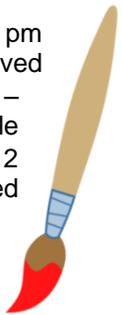
- Storytime every Wednesday, 10:45 am
- Computer Class on Tuesdays, 1 pm, sign up at the front desk

Special Programs and Events:

- Assist Benefits – Fridays, 10 am to 12 pm – DHSS Community Partner helps with applying for benefits, learning about agencies, referrals to partner organizations, and employment training



- Afternoon Movies That Rock – Friday, July 6, 2 pm – Watching *Alvin & the Chipmunks*; popcorn and drinks served
- Silent Library for Teens – Tuesday, July 10, 6 pm – 6th-12th graders complete challenges while trying not to make any noise; sign up
- Wet & Wild Animals Presented by Cape Henlopen State Park – Thursday, July 12, 2 pm – Kids will meet live aquatic animals, handle props, and create an animal to discover adaptations for water habitats
- Afternoon Movies That Rock – Friday, July 13, 2 pm – Watching *Hotel Transylvania*; popcorn and drinks served
- Baba Bomani Presents "Rock the Mic: Hip-Hop and Literacy" – Tuesday, July 17, 6 pm – Interactive performance using biographies of DJ Kool Here, Frederick Douglass, and Thomas Edison and diverse subjects; 40-60 minutes
- Book Discussion – Thursday, July 19, Aug. 16, & Sept. 20, 6 pm – Also a recent reads
- Afternoon Movies That Rock – Friday, July 20, 2 pm – Watching *Mamma Mia*; popcorn and drinks served
- Teen Book Discussion – Tuesday, July 24, 6 pm – Featuring *A Wrinkle in Time* by Madeleine L'Engle
- Afternoon Movies That Rock – Friday, July 27, 2 pm – Watching *Grease*; popcorn and drinks served
- Art Night for Kids – Tuesday, July 31, 6 pm – Children will experiment with ways to make art
- Teen Trivia Night – Tuesday, August 2, 6 pm – Fun and prizes for 6th-12th graders
- Afternoon Movies That Rock – Friday, Aug. 3, 2 pm – Watching *School of Rock*; popcorn and drinks served
- Rehoboth Summer Children Theatre Presents "Androcles and the Lion" – Thursday, Aug. 9, 2 pm – This play is a version of Aesop's fable of befriending a lion
- Afternoon Movies That Rock – Friday, Aug. 10, 2 pm – Watching *Jumanji*; popcorn and drinks served
- End of Summer Movie Showing – Saturday, Aug. 11, 11 am – Summer Reading Club end, showing *A Wrinkle in Time*, gift card give away, and lunch



- Life-Sized Pac Man for Teens – Tuesday, Aug. 14, 6 pm – 6th-12th graders; must sign up
- Afternoon Movies That Rock – Friday, Aug. 17, 2 pm – Watching *Gidget* and *Bikini Beach*; popcorn and drinks served
- Abbott's Mill Presents "Everybody Needs a Rock" – Wednesday, Aug. 22, 10:45 am – Meet various rocks and investigate their secrets
- Teen Halloween Planning Meeting – Thursday, Sept. 6, 6 pm – Discuss yearly Halloween program
- Friends of the Harrington Public Library Meeting – Thursday, Sept. 27, 5:30 pm – Volunteers to promote and enhance library programs, services, & facilities, newcomers welcome

Parks & Recreation Events

More info at hprnews.com – Like us on Facebook

- **Soccer** Registration for FALL soccer July 2-31; for ages 2 & 3 up to U12 division; registration forms available on website and in office; \$65 for first player in family, \$55 for 2nd, & \$45 each additional, \$40 for tots
- **Dance** Registration begins July 2; children as young as 3 ½ years old; 10 month program with a recital; classes held weekly at the dance studio at HPR



Only City of Harrington employees are allowed to access water meter pits. If the water must be turned on or off at the meter, contact City Hall during regular business hours or Public Works at 632-8827 after hours (service fee applies).

As the temperatures heat up outside, remember that it is very dangerous to leave a child or animal unattended in a car. The inside of cars quickly get very hot. **Don't ever leave kids or pets in a car, even for a minute.**

Fire hydrants are flushed the third Monday and Tuesday of every month. During this process, water customers may experience low water pressure and rust in the water. If you have rust in your water, let the water run until it becomes clear again. Hydrants will be flushed for a minimum of ten minutes each.



Community Garden

Help maintain the garden and pick what vegetables you'd like. Call HPR with any ?s.



City of Harrington Closings

July 4	Independence Day
September 3	Labor Day

City Council Meetings & Workshops

July 2	6:30 pm	Workshop
July 16	7:00 pm	Meeting
August 6	6:30 pm	Workshop
August 20	7:00 pm	Meeting
September 4	6:30 pm	Workshop
September 17	7:00 pm	Meeting

Free Housing Repair Program (CDBG) for

homeowners with low to moderate incomes. Contact Kent County at 744-2480.

Utility Bills Due

August 10

Tax Bills Due

October 31

Who's Who in the City?

Anthony R. Moyer, Mayor

City Council:

Amy L. Minner (Vice Mayor), District 2
 VACANT, District 1
 Micah Parker, District 3
 Eric D. Marquis, District 4
 Charles W. Baugher, Jr., District 5
 Duane E. Bivans, District 6

Don Williams, City Manager
 Norman Barlow, Chief of Police
 Alan Moore, Public Works Supervisor
 Christine Hayward, Library Director
 Bill Falasco, Parks & Rec Director

