

**A quorum of Planning Commission Members may be present at this meeting.**

**City of Harrington  
AMENDED AGENDA  
Amended to delete Resolution 15-R-02  
City Council Meeting  
City Hall, 106 Dorman Street  
March 16, 2015  
7:00 p.m.**

**Public Comments** *(2 minute limit)*

The public comment segment of the Council Meeting is the time that the City extends the opportunity to the general public to share with us your questions, thoughts, comments, concerns, and complaints. Those wishing to step forward to take advantage of the public comment segment will be provided two (2) minutes. While City government is interested in taking appropriate action, no action can be taken while the City Council is not in session, and current law prohibits City Council from engaging in discussion of any comments made. Discussion of any item appearing on the agenda as a public hearing is prohibited during the public comments segment as an opportunity will be provided during consideration of that item.

**Call to Order**

**Invocation**

**Pledge of Allegiance**

**Roll Call**

- 1. Introduction of Zoning Code 1<sup>st</sup> Draft**
- 2. Minutes**
  - a. February 9, 2015 City Council Workshop**
- 3. Financial Report** *(Council Review of Monthly Payables)*
- 4. Old Business**
  - a. Public Hearing**
    - (1) Ordinance 15-02 – Repealing and replacing Chapter 102, Building Standards, to adopt the 2012 International Residential and Building Codes**
    - (2) Ordinance 15-03 – Amending Chapter 305, Property Maintenance, to adopt the 2012 International Property Maintenance Code**

- b. **Second Reading Ordinance 15-02 – Repealing and replacing Chapter 102, Building Standards, to adopt the 2012 International Residential and Building Codes**
- c. **Second Reading Ordinance 15-03 – Amending Chapter 305, Property Maintenance, to adopt the 2012 International Property Maintenance Code**

**5. New Business**

- a. **Appointment of election workers**
- b. **Proclamation declaring March 25, 2015 as Random Act of Kindness Day in memory of Madison Peterman**
- c. **Review of Charter § 7.4.2**
- d. ~~**Resolution 15-R-02 – USDA funding for inflow and infiltration repairs**~~

**6. Public Comments** *(2 minute limit)*

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**7. City Council Comments**

**8. Executive Session** *(For preliminary discussion on site acquisition for a publicly funded capital improvement; legal strategy session regarding collective bargaining or pending or potential litigation; and personnel matters. Pursuant to 29 Del.C. 10004(b)(2), (4), & (9))*

**Adjourn**

Posted 03/09/2015  
Amended 03/10/2015  
Kelly Blanchies  
Clerk of Council

Note: 29 Del.C. §10004(e)(2). Agenda items as listed may not be considered in sequence. This agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the meeting. If there are questions or special accommodations are needed, please contact Kelly Blanchies at City Hall, 398-4476 (at least 72-hours in advance of the meeting for special accommodations).