

City of Harrington
AMENDED AGENDA
Amended to Add New Business
City Council Meeting
City Hall, 106 Dorman Street
December 15, 2014
7:00 p.m.

Public Comments *(2 minute limit)*

The public comment segment of the Council Meeting is the time that the City extends the opportunity to the general public to share with us your questions, thoughts, comments, concerns, and complaints. Those wishing to step forward to take advantage of the public comment segment will be provided two (2) minutes. While City government is interested in taking appropriate action, no action can be taken while the City Council is not in session, and current law prohibits City Council from engaging in discussion of any comments made. Discussion of any item appearing on the agenda as a public hearing is prohibited during the public comments segment as an opportunity will be provided during consideration of that item.

Call to Order

Invocation

Pledge of Allegiance

Roll Call

- 1. Presentation of Resolution 14-R-06 to State Senator F. Gary Simpson, State Representative William R. “Bobby” Outten, State Representative David L. Wilson, and Kent County Commissioner Glen M. Howell**
- 2. Public Hearing on City of Harrington’s request to apply for funds under the Community Development Block Grant for 2015**

*** Consent Agenda**

Those items on the Council agenda which are considered routine and non-controversial shall be marked with an asterisk (*) and will be acted upon by a single roll call vote of the Council. There will be no separate discussion of these items unless a member of Council so requests, in which event the matter shall be removed from the Consent Agenda and considered a separate item.

*** 3. Minutes**

- a. November 3, 2014 City Council Workshop**
- b. November 17, 2014 City Council Meeting**

*** 4. Police Chief’s Report**

- * **5. City Manager's Report**
- * **6. Financial Report** *(Council Review of Monthly Payables)*
- * **7. Departmental Reports**
 - a. **Public Works**
 - b. **Library**
 - c. **Parks and Recreation**
 - d. **Fire and Ambulance**
- * **8. City Planner's Report**
- * **9. City Engineer's Report**

10. Old Business

11. New Business

- a. **Resolution 14-R-07 – Authorizing the Mayor to submit the FY 2015 Community Development Block Grant (CDBG) application and the Levy Court of Kent County to act as the official representatives**
- b. **Resolution 14-R-08 – Supporting the goals of the Federal Fair Housing Law**
- c. **First Reading of Ordinance 14-17 – Amending Chapter 180, Municipal Fees, to change the Public Works hourly rate and sewer service charges**
- d. **First Reading of Ordinance 14-18 – Amending Chapter 330, Sewers, to remove the rate classification for in-City users with individual sewer meters**
- e. **January 2, 2015 extra holiday**
- f. **Approval of part time Library Clerk** *(added for time sensitivity)*

12. Public Comments *(2 minute limit)*

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13. City Council Comments

14. Executive Session *(For preliminary discussion on site acquisition for a publicly funded capital improvement; legal strategy session regarding collective bargaining or pending or potential litigation; and personnel matters. Pursuant to 29 Del.C. 10004(b)(2), (4), & (9))*

Adjourn

Posted 12/08/2014
Amended 12/09/2014
Kelly Blanchies
Clerk of Council

Note: 29 Del.C. §10004(e)(2). Agenda items as listed may not be considered in sequence. This agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the meeting. If there are questions or special accommodations are needed, please contact Kelly Blanchies at City Hall, 398-4476 (at least 72-hours in advance of the meeting for special accommodations).