

City of Harrington
AGENDA
City Council Meeting
City Hall, 106 Dorman Street
September 16, 2014
7:00 p.m.

Public Comments *(2 minute limit)*

The public comment segment of the Council Meeting is the time that the City extends the opportunity to the general public to share with us your questions, thoughts, comments, concerns, and complaints. Those wishing to step forward to take advantage of the public comment segment will be provided two (2) minutes. While City government is interested in taking appropriate action, no action can be taken while the City Council is not in session, and current law prohibits City Council from engaging in discussion of any comments made. Discussion of any item appearing on the agenda as a public hearing is prohibited during the public comments segment as an opportunity will be provided during consideration of that item.

Call to Order

Invocation

Pledge of Allegiance

Roll Call

* **Consent Agenda**

Those items on the Council agenda which are considered routine and non-controversial shall be marked with an asterisk (*) and will be acted upon by a single roll call vote of the Council. There will be no separate discussion of these items unless a member of Council so requests, in which event the matter shall be removed from the Consent Agenda and considered a separate item.

1. Young Marines Program – Roland Lomax

* **2. Minutes**

- a. **July 21, 2014 Citizens' Meeting**
- b. **August 4, 2014 City Council Workshop**
- c. **August 18, 2014 City Council Meeting**

* **3. Police Chief's Report**

* **4. City Manager's Report**

* **5. Financial Report** *(Council Review of Monthly Payables)*

- * **6. Departmental Reports**
 - a. **Public Works**
 - b. **Library**
 - c. **Parks and Recreation**
 - d. **Fire and Ambulance**
- * **7. City Planner's Report**
- * **8. City Engineer's Report**
- 9. Old Business**
 - a. **Public Hearing on Ordinance 14-14 – Amending Chapter 180, Municipal Fees, relating to the water usage fee**
 - b. **Second Reading of Ordinance 14-14 – Amending Chapter 180, Municipal Fees, relating to the water usage fee**
 - c. **USDA grants** *(motion needed to lift from the table)*
- 10. New Business**
 - a. **Set trick-or-treat date and time**

11. Public Comments *(2 minute limit)*

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12. City Council Comments

13. Executive Session *(For preliminary discussion on site acquisition for a publicly funded capital improvement; legal strategy session regarding collective bargaining or pending or potential litigation; and personnel matters. Pursuant to 29 Del.C. 10004(b)(2), (4), & (9))*

Adjourn

Posted 09/08/2014
 Kelly Blanchies
 Clerk of Council

Note: 29 Del.C. §10004(e)(2). Agenda items as listed may not be considered in sequence. This agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the meeting. If there are questions or special accommodations are needed, please contact Kelly Blanchies at City Hall, 398-4476 (at least 72-hours in advance of the meeting for special accommodations).